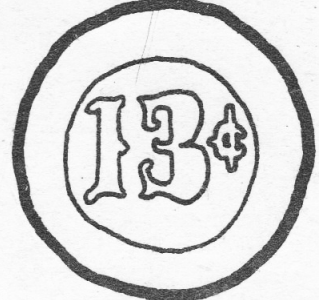


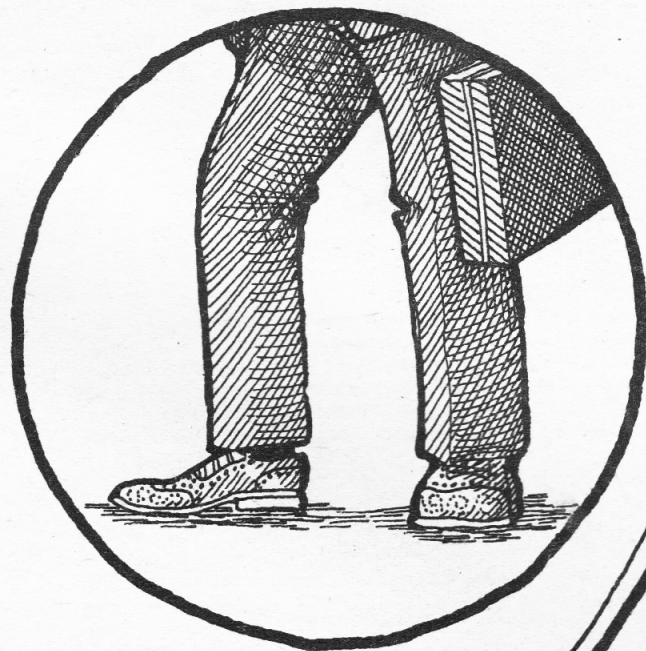
# FREE SPAGHETTI DINNER



VOLUME 1, ISSUE #7

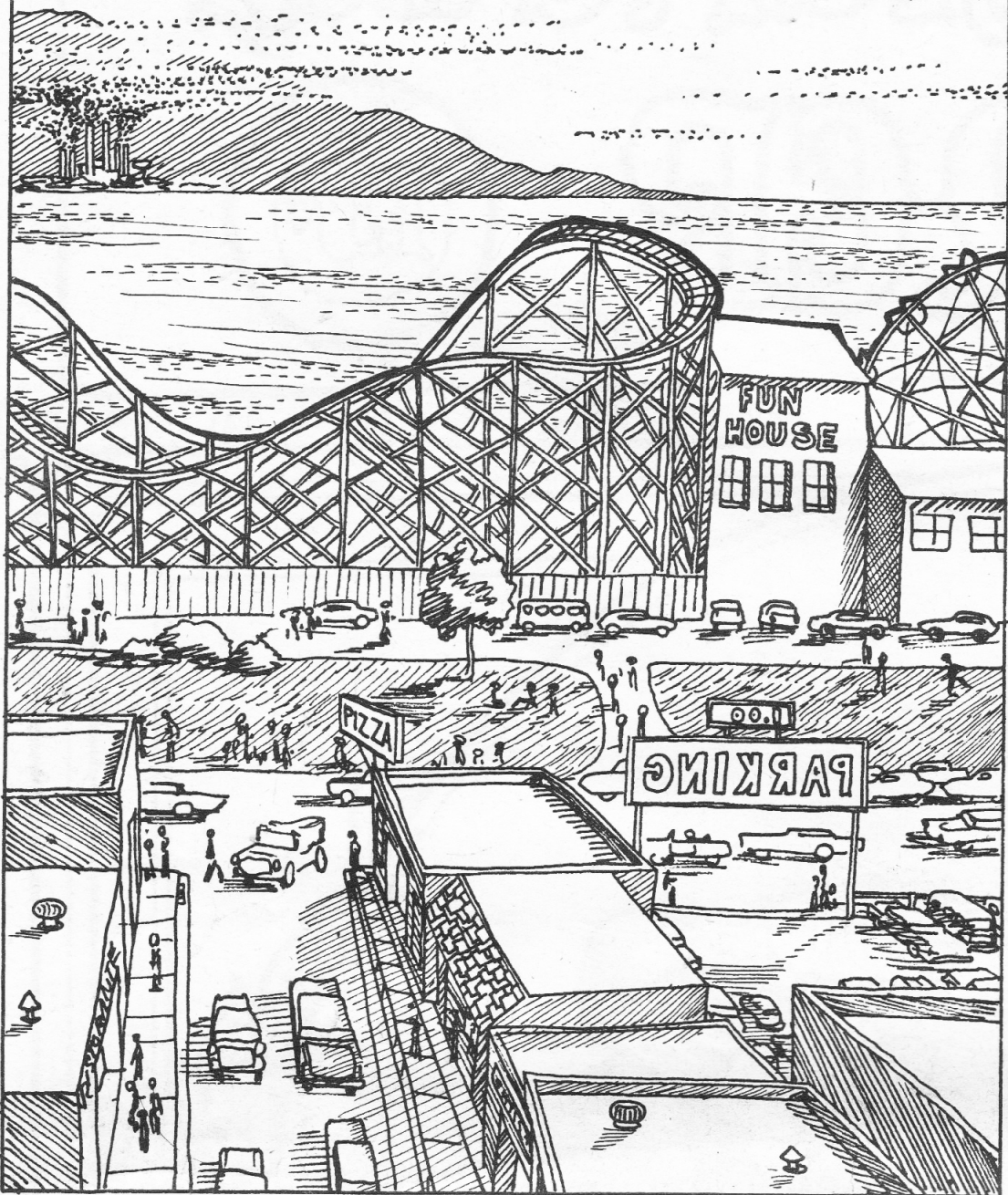
MARCH 19, 1970

PO BOX 984, SANTA CRUZ, CALIF.



When can we come together?

"WE ARE INTERESTED IN TRUE ENVIRONMENTAL QUALITY, NOT EMOTIONALISM OR POLITICAL PROPAGANDA"  
GOV. RONALD REAGAN



BE MUSE #10

SOJOURN A LA CARAVAN  
CAN TRANSMUTE THE SENSE VOID

QUIETLY THE CHAMBERS OF DELIGHT  
ECHO ITS SWEETINGLE  
TO THE HERE AND NOW EAR

BUT THE EYES IN ORBITAL FLIGHT  
DENY  
CIRCUMVENT ISLETS MOSS-LADEN  
SUCH PALPABLE MEAT,  
TO RIVET INSTEAD IT ATTENTION ON  
FAR-FLUNG MATTER

DIABOLIQUE SCHISM RAGES RAVEN  
ITS UGLYHEAD TO DIMINISH UNTOLD  
CENTURIES OF

UNTOLD TALES OF RULERS WITHOUT RULES

ABIDE WITH ME  
ABED WITH THEE

HARKEN TO THE VOICE OF THE DIN  
OF CLASHING STEEL  
TO GLIMMER ENDLESS IN THE DARKNESS  
OF RAGE

AND THE COLOR IS DEEP MIDNIGHT BLUE  
AND SOFT

PRETENSE IN WHITE PATINA  
ALLOW ME TO PEEP  
THROUGHOUT THE DAY'S HAZE

PASSION IN PURPLE GUILT

THE LILY GLIDES  
GUIDES ITS COURSE TO  
MURKY DEPTHS OF VENICE

ANIMAL FRIEND SEES BETTER THE WINGS  
BEHIND

WHICH IS  
LIKENED TO THAT OF  
A PLEASANT PINK FRAPPE

MARY JOHN

AN OPEN LETTER FROM  
THE REVOLUTIONARY MOVEMENT  
TO THE  
BANK OF AMERICA

We are deeply disturbed by the wanton acts of aggression perpetrated on the peoples of S. E. Asia engaged in revolutionary struggles. These military interventions are not childish pranks, peaceful demonstrations, nor even non-violent disruptions designed to give symbolic meaning to imperialism. Rather, they are criminal acts of violent proportions directed against the people's democratic struggle. They are fascist gestures of the kind that lead to further violence, bloodshed, and repression. Nor are they isolated instances but rather a continuation of the calculated violence that has been emanating from your banks and financial institutions in the name of the state under the directions of the corporate few.

You compare us in the American Revolutionary Movement to the "brown shirts" of Nazi Germany. Lest you forget, it was the brown shirts of Nazi Germany who came to power in order to repress the Revolutionary movement in pre-Nazi Germany. In whose interests then do you speak of "law and order?"

We accuse your bank, Chairman Lundborg and ex-chairman Peterson, in your plunder of "hungry new markets" and your affiliations with defense contractors like Litton & McDonnell-Douglas, in your magnanimous aid to the CIA through the Asia Foundation of raping the "underdeveloped world."

We accuse you of continuing the racist hegemony of American Imperialism over Asia, South America, and Africa. We accuse your bank, Director Di Giorgio, of being the largest parasitic landlord in the state of California, owning properties larger in area than the whole state of Delaware, and yet you fight against the minimum wage demands of migrant farmworkers and lobby for the continuation of the "bracero program." Not only do you oppose labor in your control of agribusiness in California, but you have consistently opposed the demands of workers through generous support of anti-labor legislation.

Your retail food outlets distribute food of declining quality, artificially grown, and of little nutritional value. We accuse you of destroying the world's ecological balance through your mining concerns, your manufacturing interests, and your petroleum companies like Union Oil (or have you forgotten the beaches of Santa Barbara?)

In whose interests is LAW AND ORDER when one of your directors, Harry S. Baker, sits on the board of the largest police weapons manufacturer in the world, Bangor Punta?

This is for the people of the world to decide: what is the burning of a bank compared to the founding of a bank? In whose interest is law and order when tyranny prevails?

ALL POWER TO THE PEOPLE!

OPEN LETTER  
FROM BANK OF AMERICA  
TO THE  
GOVERNOR OF CALIFORNIA

We are deeply disturbed by the wanton act of arson perpetrated on our Isla-Vista branch on the evening of February 25. This was not a childish prank, a peaceful demonstration, or even a non-violent disruption designed to give symbolic meaning to a grievance. Rather, it was a criminal act of violent proportions and in a very real sense an insurrection against the democratic process. It was a revolutionary gesture of the kind that leads to further violence, bloodshed and anarchy. Nor was it an isolated instance but rather a continuation of the mindless violence that has been emanating from our campuses as a result of the stimulation of the violent few.

These acts are foreign to the American experience and they are troublingly reminiscent of the riots perpetrated by the "brown shirts" in the late 1920's that eventually led to the rise of Adolph Hitler in Germany.

We are dispatching this open letter to you and to the mayors of the major municipalities in our State, because we are deeply concerned not only for ourselves, but for the physical and material welfare of all our citizens. Indeed, we are concerned about the continuation of the democratic process and the unfolding of the American dream of a good, fair and just society. We believe that one of the greatest dangers in our current situation is that an angered and outraged citizenry will take matters into their own hands, thus increasing the deadly spiral of violence.

For these reasons we call on you on behalf of all concerned citizens of California to take such steps as may be necessary to bring this wanton lawlessness swiftly and completely to an end. We ask you, on behalf of all those who believe in the democratic process, to make certain with all the means at your disposal, that citizens and their property are protected against senseless destruction.

<sup>15/</sup> Louis B. Lundborg

Chairman of the Board  
Bank of America, N.T.&S.A.

# F.S.D. INTERVIEWS:

# BILL MOORE OF THE BLACK CO-OP

FSD: CAN YOU GIVE US A LITTLE BACKGROUND ON THE BLACK CO-OP, WHEN, WHY, HOW IT STARTED?

MOORE: IN FEB. OF '69 THERE WAS A BLACK CULTURE WEEK AT CABRILLO COLLEGE, AND DURING THE COURSE OF THE WEEK THERE WERE SOME FUNDS COLLECTED. WITH THESE FUNDS, THE COMMUNITY SAT DOWN TO TALK ABOUT WHAT SHOULD BE DONE WITH THE MONEY IN TERMS OF HOW IT COULD BEST BE APPLIED TO THE TOTAL COMMUNITY RATHER THAN TO INDIVIDUALS OR SMALL GROUPS. THE BLACK CO-OPERATIVE ASSOCIATION ORGANIZATION AS SUCH, DECIDED ON A COMMUNITY CENTER TYPE OF PROGRAM. SO ON MAY 19, 1969, COMMEMORATING MALCOLM X'S BIRTHDAY, WE FORMALLY OPENED, AND SINCE THAT TIME WE'VE BEEN INVOLVED IN VARIOUS PROGRAMS.

FSD: WHAT PROGRAMS IS THE BLACK CO-OP INVOLVED IN NOW AND WHAT PROSPECTIVE PROGRAMS ARE THERE FOR THE FUTURE?

MOORE: I THINK IT'S ONLY FAIR TO SAY THAT BEFORE WE GET INTO THE PROGRAMS WE SHOULD GET INTO OUR PHILOSOPHY AND POLICY. OUR PHILOSOPHY COMES FROM A STATEMENT OF ELDRIDGE CLEAVER'S, WHO IS MINISTER OF INFORMATION FOR THE BLACK PANTHER PARTY, IN A SPEECH JULY 28, 1968, IN SYRACUSE, NEW YORK, IN WHICH HE SAID... "EVERY MAN, WOMAN AND CHILD ON THE FACE OF THE PLANET EARTH HAS A RIGHT TO THE HIGHEST, THE BEST, AND THE MOST BEAUTIFUL LIFE THAT TECHNOLOGY, AND HUMAN KNOWLEDGE AND WISDOM IS ABLE TO PRODUCE PERIOD. SO WE START FROM THERE" AND WITH THAT PARTICULAR IDEA IN MIND WE INSTITUTED THE PEOPLE'S PROGRAMS. THE FIRST PROGRAM THAT WE INSTITUTED WAS THE LOUDEN NELSON MEMORIAL LIBRARY WHICH NOW HAS ABOUT 2500 VOLUMES, RECORDS AND TAPES. NELSON WAS A BLACK MAN WHO DIED HERE IN SANTA CRUZ IN THE 1860'S. HE WAS AN EX-SLAVE AND LIVED ON WHAT IS NOW KNOWN AS WATER ST. HE OBSERVED THAT ON TOP OF THIS HILL THERE WAS A BUILDING THAT WAS DESERTED AND WAS LIKE, NOT BEING USED. IT WAS A SCHOOLROOM. SO WHAT HE DID WAS THAT BEFORE HE DIED HE WROTE UP HIS WILL AND LIKE, HE LAID THIS MONEY ONTO SANTA CRUZ COUNTY. WELL, IN THE MEANTIME THE BUILDING REOPENED THE SCHOOLROOM BECAUSE THE COUNTY HAD GOTTEN SOME MONEY, AND THEY ASKED NELSON TO CHANGE HIS WILL AND HE SAID NO, HE WANTED TO LEAVE IT THE SAME. ANYWAY, HE DIED AND THE CIVIL WAR BROKE OUT AND IN 1865 THE WILL WAS FINALLY SETTLED AND IT CAME TO \$377. THE LAND TODAY, WHICH THE ADMINISTRATION BUILDING AND MISSION HILL JUNIOR HIGH SCHOOL SITS ON, WAS BOUGHT WITH L. NELSON'S MONEY. WELL, NOT THE CITY, THE COUNTY, OR ANYBODY HAS SEEN FIT TO GIVE THE MAN DUE RECOGNITION, SO WE ESTABLISHED THE LOUDEN NELSON MEMORIAL LIBRARY ON JULY 2, 1969, IN COMMEMORATION OF THE BIRTHDAY OF PATRICE LUMUMBA, WHO WAS ASSASSINATED IN THE CONGO.

FSD: WHERE IS THE LIBRARY?

MOORE: HERE AT 217 CONTINENTAL ST. THE NEXT PROGRAM WE INSTITUTED WAS THE FREE BREAKFAST FOR CHILDREN PROGRAM. THIS PROGRAM WAS INSTITUTED ON SEPTEMBER 8, 1969, AND SINCE THAT TIME HERE IN SANTA CRUZ, AT 217 CONTINENTAL, AND IN WATSONVILLE BY THE BROWN COMMUNITY AT THE VALLEY CATHOLIC CHURCH 2401 EAST LAKE AVE. WE HAVE SERVED APPROXIMATELY 11,000 MEALS. THE PROGRAM HAS BEEN EFFECTIVE AND WE'VE IDENTIFIED A NUMBER

OF PROBLEMS WITHIN THE COMMUNITY. FSD: WHY DID YOU START THE BREAKFAST FOR CHILDREN PROGRAM? WHAT'S THE IDEA BEHIND IT?

MOORE: WELL, THE IDEA, THE POINT IS, FOOD IS A THING WE ARE RELATING TO IN TERMS OF THE FACT THAT CHILDREN CANNOT RETAIN THEIR LEARNING ABILITY OR FUNCTION TO THE MAXIMUM CAPABILITY IF THEY'RE GOING INTO A CLASSROOM AND THEY'RE SITTING DOWN AND SEEING LIKE, 3 APPLES AND 4 ORANGES YOU KNOW, AND ALL THEY CAN SEE IS LIKE THAT THEIR STOMACH IS GROWLING AND THEY'RE HUNGRY INSTEAD OF COUNTING THE FRUIT; SO THE BREAKFAST PROGRAM WAS INSTITUTED, AND THE OVERALL LEARNING ABILITY WAS INCREASED SOME 30%. NOW, IT MUST BE NOTED THAT THE BREAKFAST PROGRAM WAS ORIGINATED BY THE BLACK PANTHER PARTY, AND IT HAS SPREAD THROUGHOUT THE COUNTRY, AND THIS SHOWS THAT THIS PROGRAM IS FILLING A DEFINITE NEED. THE NEXT PROGRAM WE INSTITUTED WAS A FREE CLOTHING PROGRAM WHERE WE REQUEST THAT CLOTHING BE DROPPED OFF OR DELIVERED HERE, OR WE'LL COME PICK IT UP, AND WE SEND THESE CLOTHES OUT TO VARIOUS ORGANIZATIONS OR GROUPS. LIKE WE SENT CLOTHES TO MISSISSIPPI, WE'VE SENT CLOTHING TO ANGOLA, TO MEXICO, AND THE PROGRAM, AGAIN, IS IN CONJUNCTION WITH THE BROWN COMMUNITY. WE NEXT INSTITUTED A DRUG USE PROGRAM, NOT IN TERMS OF HOW TO USE IT, BUT IN TERMS OF DEALING WITH THE USER ON A DIFFERENT LEVEL THAN IS NORMALLY TRIED. WE ARE DEALING WITH SYNTHETIC DRUGS, NOT LIKE MARIJUANA ETC., BUT SPECIFICALLY WITH SYNTHETICS. WE INSTITUTED THE PROGRAM IN NOVEMBER, AND TO DATE WE HAVE 63 PEOPLE WHO HAVE RESIGNED THEMSELVES FROM SYNTHETIC DRUGS.

FSD: STUFF LIKE METH...

MOORE: YEAH, STUFF LIKE METHEDRINE, REDS ETC. WE ARE NOT VAMPING ON PEOPLE, YOU KNOW, BUT WE ARE TRYING TO GET AT THE REASONS FOR THIS KIND OF PROBLEM. THEN, OF COURSE, THERE WAS A SHOOTING THAT OCCURED IN SANTA CRUZ COUNTY ON NOVEMBER 15. IT WAS A FIGHT ORIGINALLY, AND THEN A SHOOTING, BETWEEN SOME BLACKS AND SOME PEOPLE FROM THE HELL'S ANGELS ORGANIZATION, AND THERE WERE 5 PEOPLE THAT WERE SHOT. 2 WERE BLACK AND 1 WAS WHITE AND ONE OF THE BLACK YOUTHS, LARRY SMITH, DIED. HE WAS IN A COMA FOR 2 AND A HALF MONTHS, AND HE DIED 12 HOURS FROM HIS 18TH BIRTHDAY WITHOUT EVER REALLY GAINING CONSCIOUSNESS. NO ONE IS SURE WHO DID THE SHOOTING. THE THING IS, WE FORMED THIS DEFENSE FUND IN HIS HONOR, THE MONEY OF WHICH WILL BE USED IN THE COMMUNITY FOR THE DEFENSE OF CRIMINAL, AND IF NECESSARY, CIVIL AND POLITICAL CASES, - DEPENDING ON HOW THE COMMUNITY WANT'S TO USE IT. THEN WE HAVE THE MALCOLM-CHE LIBERATION FREE GROUND WHICH IS A PARK NOT QUITE FINISHED, IT'LL NEVER BE QUITE "FINISHED", AND IT'S A PLACE FOR KIDS TO PLAY WITHOUT THE USUAL RESTRICTIONS WHICH INSTILL FEAR. THIS WAY THE CHILDREN WILL HAVE A CHANCE TO BE MORE CREATIVE.

FSD: WHERE IS THE PARK? HERE ON THE GROUNDS?

MOORE: RIGHT. THE LAST PROGRAM OF THIS PARTICULAR SERIES, IS THE JOHN BROWN SCHOLARSHIP FUND. ABOUT 3000 MILES AWAY FROM SANTA CRUZ IN A LINE DUE EAST, IN CHARLESTON, THERE WAS A MAN ASSASSINATED

BY THE STATE IN DECEMBER OF 1869, FOR LEADING A RAID ON HARPER'S FERRY. HIS NAME WAS JOHN BROWN, AND ONE NIGHT WHEN THEY HAD HIM LOCKED IN HIS CELL, ONE OF THE JAILERS WAS RAPPING WITH HIM AND SAID LIKE, "WELL OLD MAN, WE GOT YOU NOW", AND BROWN SAID "YEAH WELL YOU'VE GOT ME TIED AND BOUND IN JAIL, AND MY 2 SONS ARE DEAD, AND YOU MAY BE DONE WITH ME, BUT THE THING THAT BROUGHT ME HERE, THAT YOU WILL NEVER BE DONE WITH." THAT OF COURSE, WAS THE FREEDOM OF BLACK PEOPLE, AND THEY HUNG JOHN BROWN. WE CAN RELATE TO JOHN BROWN BECAUSE HE IDENTIFIED TOTALLY WITH THE OPPRESSED PEOPLE OF THE WORLD. HE WAS WHITE BUT HE WAS WHAT YOU COULD TERM A 'FRIEND INDEED'. NOW WE'RE INVOLVED IN A PEOPLES' ART PROGRAM IN WHICH PEOPLE CAN EXPRESS WHATEVER TALENTS THEY MAY HAVE. A LOT OF PEOPLE RELATE TO ART LIKE, WHETHER OR NOT THE FRAME IS RIGHT OR IS THIS A GOOD STROKE OR BAD STROKE BUT WE'RE DEALING WITH IT IN TERMS OF THE MEDIUM AND THE MATERIALS USED, SO THAT THE PEOPLE CAN HAVE THESE MATERIALS AT THEIR GRASP AND DO WHAT THEY WANT TO DO. WE WILL BE HAVING SHOWS HERE AT THE CENTER FROM VARIOUS ARTISTS WHO WANT TO SHOW THEIR WORK, BUT WE'RE DEALING PRIMARILY WITH REVOLUTIONARY ART, DEPICTING THE STRUGGLES OF THIRD WORLD AND WHITE OPPRESSED PEOPLE. WE HAVE SOME POSTERS FOR SALE. PEOPLE ARE INVITED TO VISIT ANY OF THESE PROGRAMS, AND THEY CAN COME TO LOOK AT THE ART OR JUST COME TO THE CENTER ANY TIME. NOW, A COUPLE OF WEEKS AGO, LARRY SMITH DIED, AND SO THE CO-OPERATIVE ORGANIZATION MOVED TO IDENTIFY THE TOTAL AREA THAT WE'RE LOCATED IN UNDER ONE NAME, THE LARRY SMITH COMMUNITY CENTER, AND IT'S FOR PEOPLE TO COME AND PARTICIPATE IN WHATEVER WAY THEY LIKE, YOU KNOW, CRITICISMWISE OR WHATEVER.

FSD: WHAT DO YOU SEE AS THE DIRECTION OF THE BLACK CO-OP NOW. IN TERMS OF THE WHOLE COMMUNITY?

MOORE: A POSITIVE DIRECTION. SHORTLY WE WILL BE 1 YEAR OLD, AND WE HOPE TO CREATE NEW TIES IN THE COMMUNITY AS WELL AS IMPROVE THE EXISTING RELATIONSHIPS. WE ARE TALKING TO THE TOTAL COMMUNITY, BUT SPECIFICALLY FROM A BLACK EXPERIENCE POINT OF VIEW. WE WELCOME ANYONE OR ANYTHING SUGGESTIONWISE. AS I SAID, WE ARE MOVING IN A POSITIVE DIRECTION BUT.....TO WHICH POINT? IS THAT WHAT YOU'RE ASKING?

FSD: WELL, THE FUTURE IS A LITTLE BIT UNKNOWN RIGHT NOW, AND I SUPPOSE THAT THE CO-OP IS GOING TO HAVE TO TAKE ITS CUE FROM NOT ONLY WHAT THE PEOPLE OF THE BLACK COMMUNITY WANT, BUT HOW THE REST OF THE COMMUNITY RESPONDS. IT WOULD SEEM TO BE A RECIPROCAL THING.

MOORE: RIGHT. I'LL GO ALONG WITH THAT A LOT OF PEOPLE HAVE APPROACHED THE CENTER WITH A LOT OF SUSPICION. WHEN WE FIRST STARTED SOME PEOPLE SENT IN PIGS TO SNOOP AROUND AND FIND OUT WHO WE ARE, WHAT WE'RE DOING. INSTEAD OF COMING OUT AND ASKING US. BUT WE MADE VERY CLEAR TO THEM THAT WHATEVER THEY'RE DOING, OR INVESTIGATING IS DONE, FINISHED. WE WILL BE MOVED IN A DIRECTION BY WHATEVER OBJECTIVE CONDITIONS ARE PRESENTED TO US. WE'RE TRYING TO COMMUNICATE. IF PEOPLE RELATE, GROOVY. IF THEY DON'T, THAT'S GROOVY TOO, BUT THEY SHOULD'NT GET

(CONT. ON PAGE 10)

IN THE BIN

A CLEANER, SAFER SYSTEM FOR STORING "WASTE PAPER" IS NOW AVAILABLE TO THE SANTA CRUZ COMMUNITY. NEWSPAPERS NEEDN'T CLUTTER YOUR GARBAGE CANS ANY MORE; JUST TRUCK 'EM DOWN TO THE LARGE STEEL, SELF-ENCLOSED BIN BEHIND THE BOOKSHOP SANTA CRUZ. (IT IS NOT NECESSARY TO BUNDLE THE PAPER.)

TWO MONTHS AGO ECOLOGY ACTION SPEARHEADED THE MOVE TO HELP BOOST THE AREA'S ENVIRONMENTAL QUALITY. THE PAPER RE-PROCESSING PROJECT GENERATED ENTHUSIASTIC PUBLIC RESPONSE. CHILDREN FROM THE COMMUNITY SCHOOL VOLUNTEERED TO HELP, TIEING BUNDLES OF LOOSE NEWSPAPERS. COMMUNITY SCHOOL SCHOOL TEACHERS USED AVAILABLE VEHICLES TO TAKE THE BUNDLES TO A COMPANY IN SAN JOSE. BUT SOON, SO MUCH PAPER CAME TO THE BOOKSHOP THAT OWNER RON LAU WAS CONTACTED BY THE CHIEF FIRE INSPECTOR AND NOTIFIED OF THE HAZARDOUS CONDITIONS.

SEEKING A SOLUTION TO THE STYMIE, ECOLOGY ACTION WENT TO THE CITY FOR SUPPORT. BILL FIEBERLING, PUBLIC WORKS DIRECTOR, TOOK AN INTEREST IN THE PROJECT. AFTER SURVEYING THE SITUATION, HE SAID THAT THE CITY OF SANTA CRUZ MIGHT BE ABLE TO DO THE JOB WITH COMMUNITY CO-OPERATION. FIEBERLING CALLED A MEETING OF INTERESTED PARTIES, INVITING REPRESENTATIVES FROM THE DOWNTOWN MERCHANTS ASSOCIATION, ECOLOGY ACTION, THE UCSC ADMINISTRATION, AND THE OAKLAND SCAVENGER COMPANY.

AT THE MEETING LAST WEEK, BILL FIEBERLING STATED THAT THE CITY WAS NOT PREPARED TO INITIATE ACTION PUTTING THE PROJECT ON A LARGE-SCALE BASIS. HELGA ABRAMSON, REPRESENTING ECOLOGY ACTION, EXPRESSED THE FEELING THAT BASIS FOR JUDGEMENT SHOULD BE ENVIRONMENTAL QUALITY, AND NOT STRICTLY ECONOMIC CONSIDERATIONS. THE OAKLAND SCAVENGER COMPANY OFFERED TO PICK UP BALED CARDBOARD AND BUNDLED NEWSPAPERS, PAYING \$5 A TON. THE COMPANY AGREED TO PLACE A 10 TON CAPACITY CONTAINER BEHIND THE BOOKSHOP FOR PEOPLE TO BRING THEIR OLD NEWSPAPERS

DENNIS ATKINSON

Bookshop Santa Cruz

J. SWIFT, ON ECOLOGY:

"LARGE FLEAS HAVE LITTLE FLEAS ON THEIR BACKS TO BITE 'EM AND LITTLE FLEAS HAVE LESSER FLEAS AND ON AD INFINITUM."

THE ENVIRONMENTAL HANDBOOK PREPARED FOR THE FIRST NATIONAL ENVIRONMENTAL TEACH-IN APRIL 22, 1970 EDITED; GARRETT DE BELL BALLANTINE BOOKS N.Y. 366 PGS. 95¢

AN EXCELLENT SURVEY OF THE ECOLOGICAL PROBLEM, WITH ESSAYS BY LAMPE, HARDIN DUBOS, BOULDING, EHRLICH, MUMFORD, REINOW AND OTHERS. IN ADDITION, 2 SECTIONS ON ECO-TACTICS FOR THE ACTIVIST, PLUS AN EXCELLENT BOOK & FILM BIBLIOGRAPHY.

"...CRUSH THEIR BUTTS DROWN THEIR BUTTS..." -FROM SMOKEY THE BEAR SUTRA-

1547 Pacific Ave. 423-0903

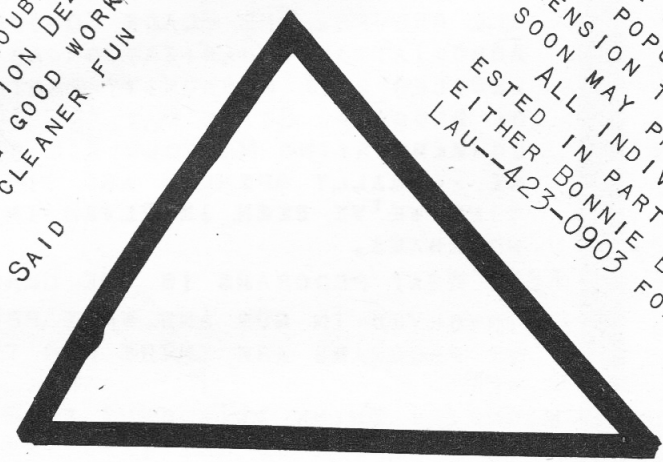
UP THE CREEK  
THE "TRIBAL GATHERING" GATHERED 300 PEOPLE ON FRIDAY THE 13TH OF MARCH AND SHUT ITSELF DOWN BEFORE ANYONE GOT UP. ACTUALLY, THE SPONSORS (MOUNTAIN GOLD - HUMAN DYNAMICS TITUTE LADIES) FELT THAT A CONFRONTATION WAS LADIES - HUMAN DYNAMICS PERSONS) - NECESSARY OVER THE GATE. THE CREEK RECREATION DEPARTMENT STOPPED THE DANCING AND LOUD MUSIC LEFT. WE DIDN'T HAVE A PERMIT. THE MAN'S RELATED, "TO INVESTMENT EARLY IN THE NIGHT." SO, WE FORCING A CONFRONTATION, WE CLOSED A PERMIT AND HOLD IT LEGALLY. SINCE THEY HAVE ALREADY GONE TO THE TROUBLE OF CONVINCING THE B.C. RECREATION DEPARTMENT THAT THEY ARE DOING GOOD WORK IT SHOULD BE EVEN GOODER, CLEANER WORK NEXT MONTH.

OBSCENITY TRIAL  
THREE UCSC STUDENTS WILL BE TRIED APRIL 1, "FOR TUMULTUOUS BEHAVIOR (DISTURBING THE PEACE) DURING A MONSTRATION FEBRUARY 16, AT THE COUNTY HOUSE, WHERE THEY WERE PROTESTING THE CHICAGO CONSPIRACY CONTESTING STUDENTS LAURIE GARRET, ONE OF THE GHEITLI DINNER AS SHE INVITED ALL OF YOU TO COME AND SUPPORT THE FREE SPACIAL COURT #1, JUDGE DONALD O. MAY YOU PRESIDING AND EVEN IF YOU CAN'T HELP DEFEND WITH A DONATION TO POSSIBLE FINE OF UP TO \$200 PER PERSON IF CONVICTED, WHICH LAURIE SAW AS A STRONG POSSIBILITY SINCE LAURIE SAW ATTORNEY PETER CHANG MIGHT NEED A CONVICTION TO SECURE HIS REELECTION THIS YEAR AND THIS WHOLE SITUATION IS FOR SURE NOT AN APRIL FOOL'S JOKE... SAID

3 HAIKU

- 1. A CAPITALIST IS A MAN WHO SELLS HIS DASEIN FOR A THIN DIME.
2. EVERY WORKER, TOO, IS A MAN WHO SELLS HIS DASEIN FOR A THIN DIME.
3. DASEIN (AN ORDINARY GERMAN WORD), USED TO MEAN JUST BEING - THERE

BARRY FADER



THE PURE THOUGHT COFFEE HOUSE, LOCATED IN BEN LOMOND, AT ST. ANDREWS CHURCH, IS A NON-PROFIT ORGANIZATION RUN BY THE PEOPLE IN THE COMMUNITY WHO TAKE AN ACTIVE INTEREST IN CREATING A FOCAL POINT FOR EVERYONE'S ENERGIES. THE PEOPLE, YOU AND I, WHO TAKE PART IN ORGANIZING ACTIVITIES FOR OUR COFFEE HOUSE MAKE IT POSSIBLE FOR IT TO CONTINUE AND TO OFFER FREE SERVICES (MUSIC, FOOD, ETC.) TO THE PEOPLE. IF YOU WOULD LIKE TO SEE THIS COFFEE HOUSE GROW, ANY HELP YOU CAN OFFER AS A COMMUNITY MEMBER, EITHER BY DONATIONS, FOOD, OR IN ORGANIZING ACTIVITIES, WOULD SERVE TO KEEP US OPEN.

ALTHOUGH WE ARE PRESENTLY MEETING IN A CHURCH BUILDING, THE PRIESTS OF THE CHURCH MAINTAIN THAT THEY DO NOT WISH TO REPRESENT US IN ANY WAY, THEIR ONLY DESIRE BEING THAT THE BUILDING BE AVAILABLE TO THE PEOPLE FOR A COFFEE HOUSE. FURTHERMORE, THE PRIESTS ARE TURNED-ON AND GROOVY. I HOPE HERE TO DISPELL ANY FEARS THAT PEOPLE MAY HAVE ABOUT THE COFFEE HOUSE BEING CHURCH SPONSORED.

AT PRESENT, THE PURE THOUGHT COFFEE HOUSE HAS BEEN MEETING MONDAY AND FRIDAY NIGHTS, FRIDAY NIGHTS BEING MUSIC NIGHTS. WE HAVE BEEN SUCCESSFULLY GIVING FREE FOOD TO ALL AND ACCEPTING DONATIONS FOR THE COST OF THE FOOD. ALSO, ON CERTAIN DAYS OR NIGHTS OF THE WEEK THE BUILDING IS STILL AVAILABLE FOR USE AS A COFFEE HOUSE. HOWEVER, WE NEED MORE ORGANIZERS OF THE COMMUNITY IN ORDER FOR THIS ALTERNATIVE TO HAPPEN. SO, IF YOU HAVE NOTHING ELSE TO DO MONDAY AND/OR FRIDAY NIGHTS, COME ON BY THE PURE THOUGHT COFFEE HOUSE AND JOIN IN THE FUN, IT'S YOURS AND MINE TO MAKE A GOOD TRIP HAPPEN FOR EVERYBODY. BRING AN INSTRUMENT; FOOD; MONEY; IDEAS; YOURSELF, TO OUR NEW AQUARIAN AGE COFFEE HOUSE.

LOVE AND PEACE WAYNE ENGLISH



CRAANBE



RABBIT  
ERIKA  
JEAN-CLAUDE  
& THANKS TO THE PHANTOM TYPIST  
OFFICE: 7383 PACIFIC #7  
MAIL: PO BOX 984  
PHONE: 423-6449  
SANTA CRUZ



MARCOBIOLOGIC COOKING  
BY JUDI  
I THINK FOR THE PAST FEW WEEKS THERE'S BEEN ENOUGH RAP, SO FOR THIS WEEK'S COLUMN I'D LIKE TO JUST LAY A FEW RECIPIES ON YOU, USING THE INGREDIENTS I'VE ALREADY DISCUSSED.  
STUFFED ZUCCHINI (TO BE USED AS A SECONDARY FOOD AS MOST OF THE INGREDIENTS ARE VEGETABLES)  
WASH, SLICE, AND HOLLOW OUT ONE LARGE ZUCCHINI  
STUFF WITH: PRE-COOKED RICE, 1/2 MEDIUM SIZED DICED ONION, 1 SMALL DICED CARROT, 1/2 CUP CHOPPED WALNUTS OR ALMONDS, SPRINKLE GENEROUSLY WITH SOY SAUCE  
BAKE AT 350 FOR 20 MINUTES. PLACE THIN STRIPS OF CHEDDAR CHEESE ON TOP OF STUFFING AND RETURN TO OVEN FOR 10 MIN. FOOD, AS SOY BEANS ARE VEGETABLES. THEY ARE EXCELLENT FOR A HIGH SOURCE OF PROTEIN.)  
BOIL BEANS UNTIL TENDER ENOUGH TO MASH SLIGHTLY. WHILE MIXTURE IS STILL WARM ADD OAT FLAKES AND 1 SLICED ONION.  
FORM INTO GOLF-SIZED BALLS. DEEP FRY IN SUNFLOWER OIL AT MEDIUM HEAT FOR 2 MINUTES EACH OR UNTIL GOLDEN BROWN. DRAIN. CAN BE EATEN EITHER HOT OR COLD.  
POPPED RICE (GOOD FOR A SNACK---TASTES LIKE BEER NUTS)  
COVER BOTTOM OF LARGE FRYING PAN WITH UNCOOKED DRY RICE. ADD 1 CUP WATER AND ALLOW TO BOIL UNTIL WATER IS ABSORBED. ADD PINCH OF SEA SALT AND FRY, STIR-RING CONTINUOUSLY UNTIL RICE TURNS A DEEP BROWN. NUTS OR SESAME SEEDS MAY ALSO BE ADDED TO THIS MIXTURE.  
OATCAKES  
1 LB. OATMEAL FLOUR: 2 OZ. BUTTER OR MARGERINE: 2 TBL. WHOLEWHEAT FLOUR: 1/2 TBL. CHOPPED PARSLEY. PREPARE AND AND BUTTER. ADD SUFFICIENT MILK TO MAKE STIFF PASTE. ROLL OUT TO APPROX. 1/8" AND CUT INTO ROUNDS. BAKE AT 360 FOR 15-20 MINUTES.  
CREAMED ONION SOUP (EXTREMELY YIN, DUE TO BUTTER AND CREAM---SHOULD BE SERVED WITH A YANG OFFSET, SUCH AS BUCKWHEAT BURGERS)  
1 LB. ONIONS: 1 STICK CELERY: 1 OZ. BUTTER: 1 BAY LEAF: 1 T. SEA SALT: 1/2 OZ. WHOLEWHEAT FLOUR: 6 1/2 OZ. CREAM: 1 TBL. CHOPPED PARSLEY. MOLT BUTTER IN SAUCE-PAN, ADD VEGETABLES, AND FRY LIGHTLY FOR 10 MINUTES. ADD WATER, BAY LEAF, AND SALT. BRING TO BOIL, REDUCE HEAT, AND SIMMER 15 MIN. UNTIL VEGETABLES ARE SOFT. BLEND FLOUR WITH CREAM AND ADD TO SOUP. BRING TO BOIL, SIMMER 5 MIN. SERVE WITH PARSLEY SPRINKLED ON TOP.

TRUMPETS SOUND.  
ENTER  
BROOKDALE FLOURISH.  
A LARGE GATHERING OF HUMANS WILL PLAY AND DISPLAY THEIR INTERCELLULAR CREATIONS AT THE BROOKDALE FOR PEACE AND FREEDOM MARCH 27, 28, AND 29. INVITE MUSICIANS, ARTISANS, AND ALL THE FREE PEOPLE OF BROOKDALE TO GET IT ON FOR A FEW DAYS DURING EASTER TO CELEBRATE HERE. GOOD SPIRITS TO GET IT TO SAY, ALL-RETURN TO THE SUN TO OUR HEMISPHERE. I GET IT ON! WHICH IS TO LOVE AND AND GIVE AWAY POSSESSIONS TO GET IT TO-GETHER AND LET IT ALL HANG OUT. SOMETHING TO DIG, GET HIGH, OUT. 'EASTER SUN, INTO THE WESTERN MOUN- SLIPS SLOWLY INTO THE BLUSH BURNS THE BOR- TAIN, A REDDING HEAVEN, WE SLIDE JAM- DER OF AN INDIGO SUPERCONSCIOUSNESS HIGH- SOFTLY THE VALLEY ART GUILD AND BOULDER WOUNDS OF THE VALLEY LOMOND AND 'BOULDER WAY 9 BETWEEN BEN LOMOND AND CREEK. THE FAIR IS FREE, NO HUSTLE, NO HASSLE. PLEASE NOTIFY P.O. BOX 61 EXHIBITORS INFO 358-2204. 61, BROOKDALE, CALL 358-2204. OR, IF NECESSARY, FROM THE MOON. SEE IT DIRECTLY FROM LEATHERGOODS, STOLEN CLOTHES, TIEDYE, JUNK SCULP- POTTERY, NATIVE INSTRUMENTS, PAINTINGS, PIPE, NATIVE INSTRUMENTS, PAINTINGS, MORE. IN MEMORY OF THE BELOVED MAYOR OF BROOKDALE, WHO PASSED ON RECENTLY--- BRING YOUR AXE  
PEACE  
--- BY HAROLD HORNBLOWER

OVER 3,000 SIGNATURES (AT LATEST COUNT) HAVE BEEN COLLECTED FOR THE COAST INTERIM ZONING REQUESTING FOR THE NORTH COAST OF SANTA CRUZ COUNTY. THE PETITION WAS DILIGENTLY CIRCULATED BY HUNDREDS OF HARD-WORK-ING PERSONS THROUGHOUT THE COUNTY. SHOWN INDICATES POSITIVE RESPONSE OF THE PUBLIC CONCERN FOR THE WIDE-SPREAD INDICATES CLEARLY THE PETITION OF THE NORTH COAST.  
THE BRD. OF SUPERVISORS FOR THE FUTURE AT 7:30 P.M. IN THE BOARD CHAMBERS TO DATE FOR A PUBLIC HEARING ON THE NORTH COAST. PLANNING ZONING ON THE TESTIMONY WILL BE HEARD FOR THE QU-PROPOSAL.  
WE URGE YOU TO ATTEND - BRING A FRIEND - AND SPEAK TOO IF YOU WISH. WHETHER OR NOT YOU ATTEND, CONTACT YOUR SUPERVISOR - BY PHONE OR LETTER. BEFORE MARCH 24 AND LET HIM KNOW YOUR VIEWS.  
AFTER MARCH 24 THE STRUGGLE TO SAVE THE COAST WILL NOT BE OVER. BUT, IMPORTANT FIRST STEP IS PASSED, THE STATE AND LOCAL LEVELS OF THE EFF-ORT WILL INVOLVE MANY PROJECTS - ANY IDEAS (AND FUNDS TO GETHER AGAIN, ENTLY FUNDLESS) WOULD BE APPRECIATED. (CALL 423-0796 OR 423-5031)

SAVE THE COAST  
P.O. Box 1492  
SANTA CRUZ,  
95060  
CALIF.

SAVE THE COAST  
P.O. Box 1492  
SANTA CRUZ,  
95060  
CALIF.

SAVE THE COAST  
P.O. Box 1492  
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SAVE THE COAST  
P.O. Box 1492  
SANTA CRUZ,  
95060  
CALIF.

SAVE THE COAST  
P.O. Box 1492  
SANTA CRUZ,  
95060  
CALIF.

PEOPLE ARE REALLY ANXIOUS ABOUT  
ECOLOGY FAIRE  
GARBAGE---ALL PEOPLE DEALING WITH THAT  
THEIR IDEAS SEEMS TO BE PRESENTING  
AGE QUESTIONS; WHO'S GONNA COLLECT  
NOT FROM OUR SCRAPS FROM THE TABLE OR FE-  
CES FROM OUR BUTTS, BUT WE ARE FACED  
WITH BIODEGRADABLE PLASTICS, AMONG AND  
OTHER THINGS THAT OFFER PROVE TO BE IM-  
POSSIBLE TO DISPOSE OF. PROVE TO BE IM-  
SOME ACTION STUDENTS HAVE TURNED ON TO GO-  
TOWN MERCHANTS ASSOCIATION ON THE DOWN-  
SUPPORTING HOW A SANTA CRUZ FAIRE  
ECOLOGY IS TO TAKE TO LOVE THE EARTH  
GIVE UP TO MALL TO PLACE THE FAIRE TO  
FULL IN PROMOTING THE EXPERIENCE  
TOTAL CRUSH THAT ADDS A DI-  
SAND UNMANAGEABLE.  
SAYED  
429-4274, OR RON  
INFORMATION. CONTACT

# RRRY JAM



# PEACE

# PROSP

## THE PARADISE PROCLAMATION

I AM THE MOUTH, I SPEAK FOR NO MAN BUT FOR MYSELF ALONE. I AM HERE TO ISSUE THE PARADISE PROCLAMATION. THAT YOU MAY KNOW IT AS YOUR HOME, YOUR COUNTRY, OF YOUR WORLD AND YOUR COSMOS. YOU ARE LIVING IN THE GARDEN OF PARADISE AND EVERYTHING THAT IS HAPPENING ON THIS PLANET IS HAPPENING (BEING DONE TO) THE GARDEN OF PARADISE. ALL OF THE HISTORY OF THE HUMAN RACE IS AN EVOLUTION OF THAT STATE OF CONSCIOUSNESS. THAT IS THE ONLY PURPOSE ALL OF IT COULD POSSIBLY HAVE HAD, AND HAS HAD.

ALL GREAT SOCIETIES IN THE HISTORY OF THE WORLD HAVE RISEN WITH THAT UNSPOKEN OBJECTIVE AND CRUMBLLED TO DECAY WHEN THEY FAILED IN FINDING PARADISE, OR HAVING FOUND IT PREFERRED FAILURE INSTEAD. WHEN THE WORK OF SURVIVAL IS DONE, WHEN ALL NECESSARY STEPS HAVE BEEN TAKEN TO THE POINT THAT ALL DISEASE IS POTENTIALLY CURABLE, THAT YOU ARE ABLE TO COMMUNICATE WITH, AND TOUCH ANY PLACE IN THE WORLD ON THE SAME DAY, THAT THERE IS NO NEED TO STARVE.....YOUR GREAT SOCIETY, LIKE ALL OTHERS WILL FAIL AND CRUMBLE AS IT IS DOING BEFORE YOUR VERY EYES...IF YOU DO NOT STEP INTO THE GARDEN OF PARADISE WHICH HAS BEEN SO VERY WELL PREPARED FOR YOU. IT IS YOUR HERITAGE GIVEN YOU THROUGH ALL THE HISTORY AND EVOLUTIONARY STRUGGLE OF THE HUMAN RACE. WHAT MORE COULD THEY OR YOU HAVE DONE?

THE PARADISE I SPEAK OF IS YOUR THIRD DIMENSIONAL REALITY SEEN FROM THE FOURTH DIMENSIONAL WHERE EVERYTHING IS TRULY PERFECT. THE ACCEPTANCE AND UNDERSTANDING OF THE PARADOX. ALL FORM IS A FORM OF COSMIC CORRUPTION, BALANCE BEING THE MEASURE OF PURITY, AND PERFECT BALANCE BEING THE ABSENCE OF MOTION. SO THAT THERE MAY BE FORM...THE COSMOS, APPEARING TO YOU AS A PROCESS OF ACTION WHICH MANIFESTS ITSELF IN ALL FORMS, CONTINUOUSLY CHANGES ITS FORM IN ORDER TO BALANCE ITSELF. ALL MOTION COMES FROM A DESIRE FOR STILLNESS. THE PURITY OF PERFECTION IS THE IMPOSSIBILITY OF ITS EXISTENCE. THEREFORE YOU ARE IN AN INFINITE CONDITION. ALL THAT IS NEEDED TO MAKE IT TRULY PARADISE IS TO ACCEPT THE PARADOX: TO ACCEPT IT--LIFE ITSELF.

THE PARADOX IS MOST EASILY UNDERSTOOD BY THE SIMPLE EQUATION: PLUS (+) AND MINUS (-), POSITIVE AND NEGATIVE, YES AND NO...EQUALLY BALANCED FORCES WHICH BECAUSE OF THEIR INABILITY TO UNITE WITH ONE ANOTHER AND THEIR ABSOLUTE ATTRACTION OF ONE ANOTHER CAUSES MOTION WHICH, IN TURN, CAUSES THE ILLUSION OF FORM. ALL FORM IS A MASK FOR CHAOS, BUT ONCE FORMED...NO LONGER CHAOS; IT IS FORM AND SUBJECT TO THE EVOLUTIONARY LAWS OF THE PROCESS. THESE LAWS ARE KNOWN. ALL IS KNOWN...INHERENT DUALITY IN AN ABSOLUTE COSMIC CONDITION OF ONENESS.

AT THE CORE OF THE PARADOX IN THE POETRY OF MATHEMATICS: EINSTEIN'S THEORY OF RELATIVITY,  $E=mc^2$ . AS SIMPLE AS THAT PLUS/MINUS; YES/NO. AND SO IT IS THAT THE PART OF PARADISE KNOWN AS THE UNITED STATES OF AMERICA FINDS ITSELF NEARER THE REALIZATION OF PARADISE THAN IT CAN EVEN FACE... WHILE AT THE SAME TIME IT IS BENDING ITS TOTAL NATIONAL EFFORT TO THE CREATION OF FIREY HELL WHICH IT IS DELIVERING TO THE REST OF THE WORLD AS FAST AND EFFICIENTLY AS POSSIBLE. WHILE IN THE UNITED STATES OF PARADISE ITSELF, THE MAIN CAUSES OF DEATH ARE SELF-INFLICTED POISONING (BOTH MENTAL AND PHYSICAL) AND SEXUAL SUBLIMATION. THESE TWO ACTIVITIES CONSUME MOST OF YOUR TIME NOT SPENT WORKING. MOST, IF NOT ALL THIS WORK IS BEING DONE TO PERPETUATE THE DANCE OF DEATH, AND THE CREATORS OF FIREY HELL. SEXUAL SUBLIMATION CAUSES MIDDLE AGE; MIDDLE AGE (A GENERAL STIFFENING OF POSTURE, BOTH INTERNAL AND EXTERNAL) CAUSES OLD AGE. OLD AGE ITSELF (A NON-FUNCTIONAL, PHYSICAL CONDITION) IS THE CAUSE OF DEATH. DEATH IS THE INEVITABLE CONCLUSION OF BREAKING THE LAW. THE REAL LAW IS SWING OR DIE. THEN DEATH IS ONLY THE NECESSARY EVOLUTIONARY DEVICE FOR HIGHER FUNCTION IN THE SWINGING DANCE OF LIFE.

AS WELL AS A DANCE, LIFE IS A GAME. THE GAME IS ABOUT SURVIVAL. MAN'S PHYSICAL EVOLUTION COMPLETED BY THE INDUSTRIAL REVOLUTION; NOW REACHES ITS LAST FRONTIER IN THE MINDS OF EACH OF YOU AS INDIVIDUALS, AND THE COSMIC MIND WHICH HAS CREATED GOD... AND NOW BY THIS PROCESS, MAN TRANSFORMS HIMSELF INTO GOD... IN PARADISE... PRACTICAL THIRD DIMENSIONAL IMMORTALITY, BECAUSE OF THE PARADOX OF MORTALITY... UNDERSTANDING... ALL THAT IS LEFT TO DEVELOP IS THE MIND... BUT THIS MIND IS AN INFINITE DEVICE AND ONE DISCOVERS ONESELF IN INFINITY... WHICH HAS NO BEGINNING AND NO END... AS A PART OF INFINITY WITHOUT BEGINNING OR END TO ONE'S OWN SELF. SHOULD ONE DESIRE TO LIVE, LIFE PROVIDES EVERYTHING NEEDED TO SURVIVE... FINALLY BECAUSE OF THE COSMIC NERVOUS SYSTEM, YOUR COMMUNICATIONS NETWORK, TV, RADIO, THE MOVIES AND ART (ALL PLUSSES) AND THE HYDROGEN BOMB AND WAR (MINUS)



# ERITY · PARADISE



EVERY HUMAN BEING ON EARTH IS NOW BEING MADE TO CHOOSE BETWEEN LIFE AND DEATH. JUST AS THEY ARE BEING FORCED TO ACCEPT THEM BOTH. PLUS-MINUS, TO LIVE OR DIE. TO ACCEPT LIFE AND THE PARADOX (THE PLUS-MINUS SITUATION) THEREBY COMPOUNDING IT INTO THE PLUS OVER PLUS AND MINUS OVER MINUS WHICH IS THE PARADOX OF THE PARADOX...AND THE FIRST TRANSCENDENTAL MIRACLE (OTHER THAN ALL LIFE ITSELF). NOTHING, DISCOVERING ITSELF, CAUSING THE DESIRE TO BE...SOMETHING... SEQUENTIAL TIME IN AN INFINITY OF ONENESS... FOLLOW THE EXAMPLE OF THE SUN, THE MOON, SHINE...GLOW...DO NOT JUDGE.

ACCEPT YOUR OWN POSSIBLE IMMORTALITY IN INFINITY. THE DISCOVERY OF PARADISE HAS LINKED THE COSMIC MIND AND MADE KNOWN ALL SECRETS...YOU CAN LINK TO THIS COSMIC MIND BY YOUR OWN DISCOVERY OF PARADISE. THIS IS THE FOURTH DIMENSION. IT IS ONLY A GATE. YOU MUST GO THROUGH IT. THAT IS THE STEP NECESSARY TO COMPLETE THE TRANSFORMATION. WITH THE THEORY OF RELATIVITY, THE REALITY OF ANTI-MATTER, NUCLEAR FUSION, SEEING AND UNDERSTANDING THE SYNDROME AND THE PARADOX, BIRTH CONTROL, THE UNDERSTANDING OF THE CULTURE OF THE EAST, WEST, NORTH AND SOUTH, THE SPIRITUAL DISCOVERIES OF MARIJUANA, PEYOTE, AND LSD, AND SEX (THE CENTRAL SYNDROME) YOU HAVE DISCOVERED THE REAL EXISTENCE OF THE FOURTH DIMENSION.

THE WHOLE HISTORY OF WESTERN MAN IS AN UNENDING FAILURE TO ESCAPE THAT REALITY. THUS HAVE YOU THROUGH THE PROCESS OF THE SYNDROME BROUGHT YOURSELVES FACE TO FACE WITH REALITY. YOU HAVE INCORPORATED THIRD DIMENSIONAL GADGETRY TO THE POINT OF PLUGGING INTO THE FOURTH DIMENSION...THROUGH ELECTRICITY (THE LIGHT BULB), FUSION AND LSD. NATURE HERSELF ALREADY PROVIDES MARIJUANA, PEYOTE AND SEX, WITHOUT PROCESSING. THESE SIMPLE DEVICES HAVE GIVEN YOU THE POWER OF GODS. ALL THAT IS LACKING IS THE VISION OF GODS. THAT VISION AWAITS YOU IN THE FOURTH DIMENSION...ZERO...THE VOID...THE LITTLE MAN WHO WASN'T THERE BUT SAW EVERYTHING JUST AS IT WAS...REALITY...TRUE BELIEF. TRUE BELIEF COMES ONLY THROUGH DOUBT.

GOD IS TIME/SPACE IN ITS TOTAL RELATIONSHIP TO THE 'I AM' OF EVERY HUMAN BEING THAT EVER LIVED. TIME/SPACE. THE SAME THING; THE THEORY OF RELATIVITY AND AFRICAN DRUMS; DIALECTICAL MATERIALISM AND PEYOTE; ABSURDITY AND SERIOUSNESS, ALL THE SAME. THE FINAL ABSURDITY OF SERIOUSNESS STANDS BEFORE THE WORLD LIKE A DRUNKEN DERELICT IN A BAR TRYING TO PICK A FIGHT WITH A CHINAMAN. PROVING FOR ALL TIME THE TOTAL ABSURDITY OF SERIOUSNESS AS WELL AS THE THIRD DIMENSIONAL ABSURDITY OF THAT THIRD DIMENSIONAL SERIOUSNESS CALLED GOVERNMENT. YOUR HONOR, YOUR FATHER LAND, YOUR HERITAGE OF VALUES ARE AS MUCH A FANTASY AS WALT DISNEY'S "PINNOCHIO". JUST AS MUCH OF A FANTASY (INCLUDING YOUR FOREIGN POLICIES) AS THE FANTASY OF PARADISE...BUT THE FANTASY OF PARADISE CONTAINS WITHIN IT ALL OTHER FANTASYS...AND WITHOUT IT NOTHING IS REAL. THUS THE HORRIBLE CARICATURE OF SERIOUSNESS AND RESPONSIBILITY CREATING FIREY HELL AND DELIVERING IT TO YOU IN ORDER TO LIBERATE YOU FROM THE PARADISE YOU ARE ALREADY IN.

THIS IS THE MESSAGE...YOU ARE IN THE GARDEN OF PARADISE. THE MOST IMPORTANT THING YOU CAN DO WITH YOUR LIFE IS TO LEARN HOW TO LIVE IN IT AND ENJOY IT. YOU HAVE BEEN RUNNING AWAY FROM THE VOID WHICH IS INSIDE YOURSELF. IF YOU CAN ACCEPT THAT VOID YOU WILL FIND PERFECT AND ETERNAL SAFETY...FOR IN IT THERE IS ROOM FOR EVERYTHING. THE CENTER OF THE IMMORTAL SOUL IS THE CENTER OF ZERO... NOTHING...THE VOID...THE HOLY GHOST, THE VOICE THAT NEVER LIES. THE SON, THE EGO, THE FATHER, THE TRANSCENDENTAL EGO. HAVING FUN COULD BE YOUR MOST IMPORTANT GAME. YOU HAVE FOREVER TO PLAY IT. YOU WILL GET WHATEVER YOU WANT IF YOU REALLY WANT IT.

MEANWHILE, BACK IN 3 D YOU ARE IN THE HANDS OF ALCOHOLIC MANIACS WITH BRAIN DAMAGE WHO WOULD LEAD YOU INTO ATOMIC HOLOCAUST TO PRESERVE THEIR IMAGE OF ACCENDENCY OVER YOU.

YOU HAVE NOTHING TO DO BUT ENJOY YOURSELF IN THE GARDEN OF PARADISE WITHOUT GUILT AND THEIR POWER WILL DISAPPEAR FOREVER. SO TOO SHALL IT BE WITH ANYONE WHO IS UNABLE TO MAINTAIN THEIR OWN EXISTENCE IN THE GARDEN OF PARADISE. THIS IS THE GAME YOU HAVE ALL BEEN PLAYING THROUGHOUT THE EVOLUTIONARY HISTORY OF ALL YOUR RACES.

THE RIGHT TO OWNERSHIP COMES WITH THE ABILITY TO USE...FREEDOM WITH THE ABILITY TO SURVIVE IN PARADISE. ONLY YOU CAN GIVE YOURSELF THESE THINGS. ONLY YOU CAN SEE ALL OF THE COSMOS AS THE PARADISE IT REALLY IS. ONLY YOU CAN SAVE IT AND YOURSELF BY AFFIRMING THE LIFE PROCESS IN YOURSELF.....ALL DEATH WANTS IS YOUR EGO.

PSYCHIC ALCHEMIST



# RABBIT CIRCUS

WHAT FOLLOWS IS THE FIRST PART OF A LENGTHY ESSAY WHICH ORIGINALLY APPEARED IN ANARCHOS MAGAZINE #2 & 3. WRITTEN BY THE SCHOLAR/ECOLOGIST LEWIS HERBER, IT EXPLORES THE RELATIONSHIP BETWEEN TECHNOLOGY AND SOCIETY AND THE IMPLICATIONS THEREIN FOR HUMAN FREEDOM.

WE LIVE IN A UNIQUE AGE. THE POSSIBILITY FOR FREEDOM FROM NECESSITY IS AT HAND. THE QUESTION IS NO LONGER CAN WE?, BUT RATHER, WILL WE CREATE A SANE, HUMANISTIC FREE SOCIETY, USING THE POTENTIAL OF MODERN TECHNOLOGY TO CREATE A MATERIAL BASIS FOR FREEDOM?

GERMAIN TO THIS QUESTION IS THE NOTION OF DECENTRALIZATION. IN AN AGE OF POST-SCARCITY, WHERE THE ADVANCE OF TECHNOLOGY HAS PRODUCED THE PRE-CONDITIONS FOR FREEDOM (AS IN FREEDOM FROM MATERIAL WANT), THE CENTRALIZATION

OF TECHNOLOGY—FOR EXPLOITATION OF RESOURCES AND LABOUR, PROFIT, AND SELF PERPETUATING GROWTH— BY THE GREAT INDUSTRIAL POWERS HAS CREATED THE CONTRADICTION OF BIOLOGICAL DESTRUCTION IN THE NAME OF PROGRESS. MODERN SOCIETY HAS SUCCEEDED IN SIMPLIFYING THE ENVIRONMENT TO A POINT WHERE ORGANIC EVOLUTION IS BEING REVERSED, AND HERBER SEES THE PROCESS OF CENTRALIZATION AS DETRIMENTAL NOT ONLY TO BIOLOGICAL MAN BUT SOCIAL MAN AS WELL.

IT WOULD SEEM THAT TECHNOLOGY IS NOT AT FAULT BUT RATHER ITS ANTI-HUMAN USE. HERBER DEVELOPES THE IDEA THAT TECHNOLOGY CAN BE USED RATIONALLY AND HUMANISTICALLY, AND IN TURN, IT CAN HUMANIZE AND LIBERATE OUR LIVES.

THE ESSAY WILL CONTINUE IN THE NEXT SEVERAL ISSUES OF THE FSD.

## TOWARDS A LIBERATORY TECHNOLOGY

IF THE SOCIALIST NOTIONS OF THE LAST GENERATION NOW SEEM TO BE ANACHRONISMS, THIS IS DUE NOT TO ANY SUPERIOR INSIGHTS THAT PREVAIL TODAY. THE LAST THREE DECADES, PARTICULARLY THE YEARS OF THE LATE 1950's, MARK A TURNING POINT IN TECHNOLOGICAL DEVELOPMENT — A TECHNOLOGICAL REVOLUTION THAT NEGATES ALL THE VALUES, POLITICAL SCHEMES, AND SOCIAL PERSPECTIVES HELD BY MANKIND THROUGHOUT ALL PREVIOUS RECORDED HISTORY. AFTER THOUSANDS OF YEARS OF TORTUROUS DEVELOPMENT, THE COUNTRIES OF THE WESTERN WORLD, AND POTENTIALLY ALL OF HUMANITY, ARE CONFRONTED BY THE POSSIBILITY OF AN AFFLUENT, WORKLESS ERA — AN EPOCH IN WHICH ALL THE MEANS AND LUXURIES OF LIFE CAN BE PROVIDED ALMOST ENTIRELY BY MACHINES. AS WE SHALL SEE IN THE FOLLOWING SECTION, A NEW TECHNOLOGY HAS BEEN DEVELOPED THAT COULD REPLACE THE REALM OF NECESSITY BY THE REALM OF FREEDOM. SO OBVIOUS IS THIS FACT TO MILLIONS OF PEOPLE IN THE UNITED STATES AND EUROPE, THAT IT NO LONGER REQUIRES ELABORATE EXPLANATIONS OR THEORETICAL EXEGESIS. THIS TECHNOLOGICAL REVOLUTION AND THE PROSPECTS IT HOLDS FOR SOCIETY AS A WHOLE FORM THE PREMISES OF RADICALLY NEW LIFE-STYLES AMONG MANY YOUNG PEOPLE, A GENERATION NO LONGER BURDENED BY THE VALUES AND AGE-OLD, WORK-ORIENTED TRADITIONS OF THEIR ELDERS. EVEN CURRENT DEMANDS FOR FOR A GUARANTEED ANNUAL INCOME IRRESPECTIVE OF WHETHER THE RECIPIENT IS ENGAGED IN WORK OR NOT, SOUND LIKE FAINT ECHOS OF A NEW REALITY THAT CURRENTLY PERMEATES THE THINKING OF YOUNG PEOPLE TODAY. OWING TO THE DEVELOPMENT OF A CYBERNATED TECHNOLOGY, THE NOTION OF A TOILLESS MODE OF LIFE HAS BECOME AN ARTICLE OF FAITH TO AN INCREASING NUMBER OF YOUNG PEOPLE.

IN FACT, THE REAL ISSUE WE FACE TODAY IS NOT WHETHER THIS NEW TECHNOLOGY CAN PROVIDE US WITH THE MEANS OF LIFE IN A WORKLESS SOCIETY, BUT WHETHER IT CAN HUMANIZE SOCIETY, WHETHER IT CAN CONTRIBUTE TO THE CREATION OF NEW RELATIONSHIPS BETWEEN MAN AND MAN. THE DEMAND FOR A GUARANTEED ANNUAL INCOME IS STILL ANCHORED IN THE QUANTITATIVE PROMISE OF A CYBERNATED TECHNOLOGY — THE POSSIBILITY OF SATISFYING ESSENTIAL MATERIAL NEEDS WITHOUT TOIL. I SUBMIT THAT THIS QUANTITATIVE TYPE OF SOLUTION, IF SUCH IT CAN BE CALLED, IS ALREADY LAGGING BEHIND TECHNOLOGICAL DEVELOPMENTS THAT CARRY A NEW QUALITATIVE PROMISE — THE PROMISE OF DECENTRALIZED, COMMUNITARIAN LIFE-STYLES, OR WHAT I PREFER TO CALL ECOLOGICAL FORMS OF HUMAN ASSOCIATION. (AN EXCLUSIVELY QUANTITATIVE APPROACH TO THE NEW TECHNOLOGY, I MAY ADD, IS NOT ONLY ECONOMICALLY ARCHAIC, BUT MORALLY REGRESSIVE. IT PARTAKES OF THE OLD MORAL PRINCIPAL OF JUSTICE, AS DISTINGUISHED FROM THE NEW MORAL PRINCIPAL OF LIBERATION. HISTORICALLY, JUSTICE IS DERIVED FROM THE WORLD OF MATERIAL NECESSITY AND TOIL; IT IMPLIES A DOMAIN OF RELATIVELY SCARCE RESOURCES WHICH ARE APPORTIONED BY A MORAL PRINCIPLE THAT IS EITHER "JUST" OR "UNJUST". JUSTICE, EVEN "EQUAL" JUSTICE, IS A CONCEPT OF LIMITATION INVOLVING THE DENIAL OF GOODS AND THE SACRIFICE OF TIME AND ENERGY TO PRODUCTION. ONCE WE TRANSCEND THE CONCEPT OF JUSTICE, OF LIMITATION — INDEED, ONCE WE PASS FROM THE QUANTITATIVE TO THE QUALITATIVE POTENTIALITIES OF MODERN TECHNOLOGY — WE ENTER THE UNEXPLORED DOMAIN OF LIBERATION, OF UNRESTRICTED FREEDOM BASED ON SPONTANEOUS ORGANIZATION AND UNLIMITED ACCESS TO THE MEANS OF LIFE.)

(CONTINUED ON PG. 13)

THE FRISKIEST BEANS IN TOWN...

**MANUEL'S RESTAURANT**

EEK!

GULP!

EVERY MAN FOR HIMSELF

PLEASE NOT ME

THE FORKS ARE COMING... THE FORKS ARE COMING...

**261 CENTER SEA CLIFF**

**NOW OPEN**

**REAL George**

**MEN'S EMPORIUM**

**1210 PACIFIC AVE.**

(CONTINUED FROM PG. 12)

WHAT I AM ASKING, IN EFFECT, IS A QUESTION THAT DIFFERS FROM WHAT IS ORDINARILY POSED WITH RESPECT TO MODERN TECHNOLOGY: IS THIS TECHNOLOGY STAKING OUT A NEW DIMENSION IN HUMAN FREEDOM, IN THE LIBERATION OF MANKIND? CAN IT LEAD MAN NOT ONLY TO FREEDOM FROM WANT AND WORK, BUT AID DIRECTLY IN SHAPING A HARMONIOUS, BALANCED HUMAN COMMUNITY - A COMMUNITY THAT WOULD PROVIDE MAN WITH THE SOIL FOR THE UNRESTRICTED DEVELOPMENT OF HIS POTENTIALITIES? CAN IT NOT ONLY ELIMINATE THE AGE-OLD STRUGGLE FOR EXISTENCE, BUT NOURISH THE DESIRE FOR CREATION, BOTH COMMUNALLY AND INDIVIDUALLY?

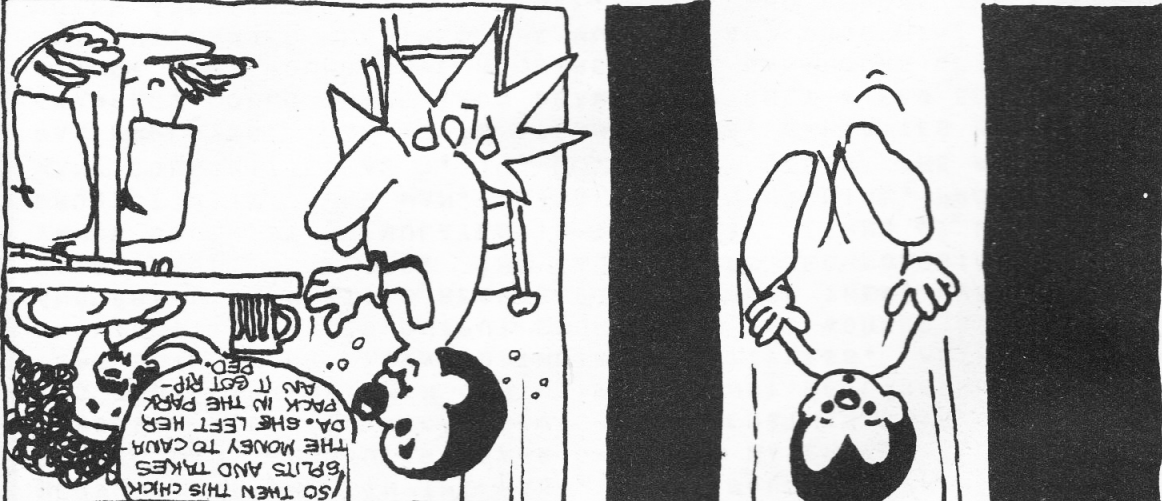
THE POTENTIALITIES OF MODERN TECHNOLOGY

LET ME TRY TO ANSWER THESE QUESTIONS BY POINTING TO A DECISIVE FEATURE OF MODERN TECHNOLOGY: FOR THE FIRST TIME IN HISTORY, TECHNOLOGY HAS REACHED AN OPEN END. WHAT I MEAN BY "OPEN END" IS THAT THE POTENTIAL FOR TECHNOLOGICAL DEVELOPMENT, FOR PROVIDING MACHINES AS SUBSTITUTES FOR LABOR IS ESSENTIALLY UNLIMITED. TECHNOLOGY HAS FINALLY PASSED FROM THE REALM OF INVENTION INTO THAT OF DESIGN, FROM FORTUITOUS DISCOVERIES INTO SYSTEMATIC INNOVATIONS. THE MEANING OF THIS QUALITATIVE ADVANCE HAS BEEN STATED IN A RATHER FREE-WHEELING WAY BY DR. VANNERVA BUSH, THE FORMER DIRECTOR OF THE OFFICE OF SCIENTIFIC RESEARCH AND DEVELOPMENT:

SUPPOSE, 50 YEARS AGO, THAT SOMEONE HAD PROPOSED MAKING A DEVICE WHICH WOULD CAUSE AN AUTOMOBILE TO FOLLOW A WHITE LINE DOWN THE MIDDLE OF THE ROAD, AUTOMATICALLY AND EVEN IF THE DRIVER FELL ASLEEP... HE WOULD HAVE BEEN LAUGHED AT, HIS IDEA WOULD HAVE BEEN CALLED PREPOSTEROUS. SO IT WOULD HAVE BEEN THEN. BUT SUPPOSE SOMEONE CALLED FOR SUCH A DEVICE TODAY, AND WAS WILLING TO PAY FOR IT, LEAVING ASIDE THE QUESTION OF WHETHER IT WOULD BE OF ANY USE WHATSOEVER. ANY NUMBER OF CONCERNS WOULD STAND READY TO CON-TRACT AND BUILD IT. NO REAL INVENTION WOULD BE REQUIRED. THERE ARE THOUSANDS OF YOUNG MEN IN THE COUNTRY TO WHOM THE DESIGN OF SUCH A DEVICE WOULD BE A PLEASURE. THEY WOULD SIMPLY TAKE OFF THE SHELF SOME PHOTOCELLS, THERMIONIC TUBES, SERVO-MECHANISMS, RELAYS AND, IF URGED, THEY WOULD BUILD WHAT THEY CALL A BREADBOARD MODEL, AND IT WOULD WORK. THE POINT IS THAT THE PRESENCE OF A HOST OF VERSATILE, CHEAP, RELIABLE GADGETS, AND THE PRESENCE OF MEN WHO UNDERSTAND FULLY ALL THEIR QUEER WAYS, HAS RENDERED THE BUILDING OF AUTOMATIC DEVICES ALMOST STRAIGHTFORWARD AND ROUTINE. IT IS NO LONGER A QUESTION OF WHETHER THEY CAN BE BUILT, BUT RATHER A QUESTION OF WHETHER THEY'RE WORTH BUILDING.

BUSH FOCUSES, HERE, ON THE TWO MOST IMPORTANT FEATURES OF THE NEW, SO-CALLED "SECOND INDUSTRIAL REVOLUTION": THE POTENTIALITIES OF MODERN TECHNOLOGY AND THE COST-ORIENTED, NON-HUMAN LIMITATIONS IMPOSED UPON THEM. I SHALL NOT BELABOR THE FACT THAT THE COST FACTOR - THE PROFIT MOTIVE, INNOVATIONS AS WELL AS PROMOTING THEIR APPLICATION IN MANY INDUSTRIES. IT IS FAIRLY WELL ESTABLISHED THAT IN MANY AREAS OF THE ECONOMY IT IS OFTEN CHEAPER TO USE LABOR THAN MACHINES. INSTEAD, I WOULD LIKE TO REVIEW SEVERAL DEVELOPMENTS WHICH HAVE BROUGHT US TO AN OPEN-END IN TECHNOLOGY AND DEAL WITH A NUMBER OF PRACTICAL APPLICATIONS THAT HAVE PROFOUNDLY AFFECTED THE ROLE OF LABOR IN INDUSTRY AND AGRICULTURE. PERHAPS THE MOST OBVIOUS DEVELOPMENT LEADING TO THE NEW TECHNOLOGY HAS BEEN THE INCREASING INTERPENETRATION OF SCIENTIFIC ABSTRACTION, MATHEMATICS, AND ANALYTIC METHODS WITH THE CONCRETE, PRAGMATIC, AND RATHER MUNDANE TASKS OF INDUSTRY. THIS NEW ORDER OF RELATIONSHIPS IS REALITIVELY NEW. TRADITIONALLY, SPECULATION, GENERALIZATION, AND RATIONAL ACTIVITY HAD BEEN SHARPLY DIVORCED FROM TECHNOLOGY, A CHASM CREATED BY THE SHARP SPLIT BETWEEN THE LEISURED AND WORKING CLASSES OF ANCIENT AND MEDIEVAL SOCIETY. ALTHOUGH A NUMBER OF BRIDGES HAD BEEN CREATED BETWEEN THE TWO DOMAINS, THESE STRUCTURES WERE LARGELY THE INSPIRED BUT EPISODIC WORKS OF A FEW RARE MEN, THE PIONEERS OF EARLY APPLIED SCIENCE. ACTUALLY, APPLIED SCIENCE DID NOT COME INTO ITS OWN UNTIL THE RENAISSANCE AND IT BEGAN TO REALLY FLOUR IN THE 19TH CENTURY, WHEN SCIENTIFIC KNOWLEDGE - THE GROWING CORPUS OF MAN'S GENERALIZATIONS ABOUT THE PHYSICAL WORLD - FERTILIZED THE MUNDANE WORLD OF TECHNOLOGY. THE AUTHENTIC PERSONIFICATION OF THIS NEW INTERPLAY BETWEEN SCIENTIFIC GENERALIZATION AND TECHNOLOGY IS NOT THE INVENTOR, THE JAMES WATT OR THOMAS EDISON, BUT THE SYSTEMATIC INVESTIGATOR WITH CATHOLIC INTERESTS THE MICHAEL FARADAY, WHO ALMOST SIMULTANEOUSLY ADS BOTH TO MAN'S KNOWLEDGE OF SCIENTIFIC PRINCIPLES AND TO ENGINEERING. IN OUR OWN DAY THE SYNTHESIS EMBODIED BY THE WORK OF A SINGLE, INSPIRED GENIUS NOW REPOSES IN THE ANONYMOUS TEAM OF SPECIALISTS - THE CO-OPERATIVE ACTIVITY OF PHYSICISTS, BIOLOGISTS, ENGINEERS, AND TECHNICIANS - WITH ITS CLEAR-CUT ADVANTAGES, TO BE SURE BUT ALSO WITH THE RESULTING LACK OF VISION, IMAGINATION, AND INSPIRATION SO CHARACTERISTIC OF THE BUREAUCRATIC MODES OF ORGANIZATION. A SECOND DEVELOPMENT, OFTEN LESS OBVIOUS, IS THE IMPACT PRODUCED BY INDUSTRIAL GROWTH ITSELF. THIS DEVELOPMENT IS NOT ALWAYS TECHNOLOGICAL IN THE SENSE THAT A MACHINE REPLACES LABOR. IN FACT, HAS BEEN THE CONTINUAL REORGANIZATION (CONTINUED ON PG. 14)

CATWAST KOMICS



CATWAST ENTERTAINMENT FOOD-DRINK 821 FRONT ST. SANTA CRUZ 43838

Natural Foods Store 414 SOQUEL AVENUE SANTA CRUZ, CALIFORNIA 95060. Organic things, FRUIT, Produce, Carrots, RAW, JUICES, HERBS, SN-D-R-G. Includes an illustration of a person hanging upside down.

PLAZA BOOKS AND STUFF PACIFIC AND WALNUT

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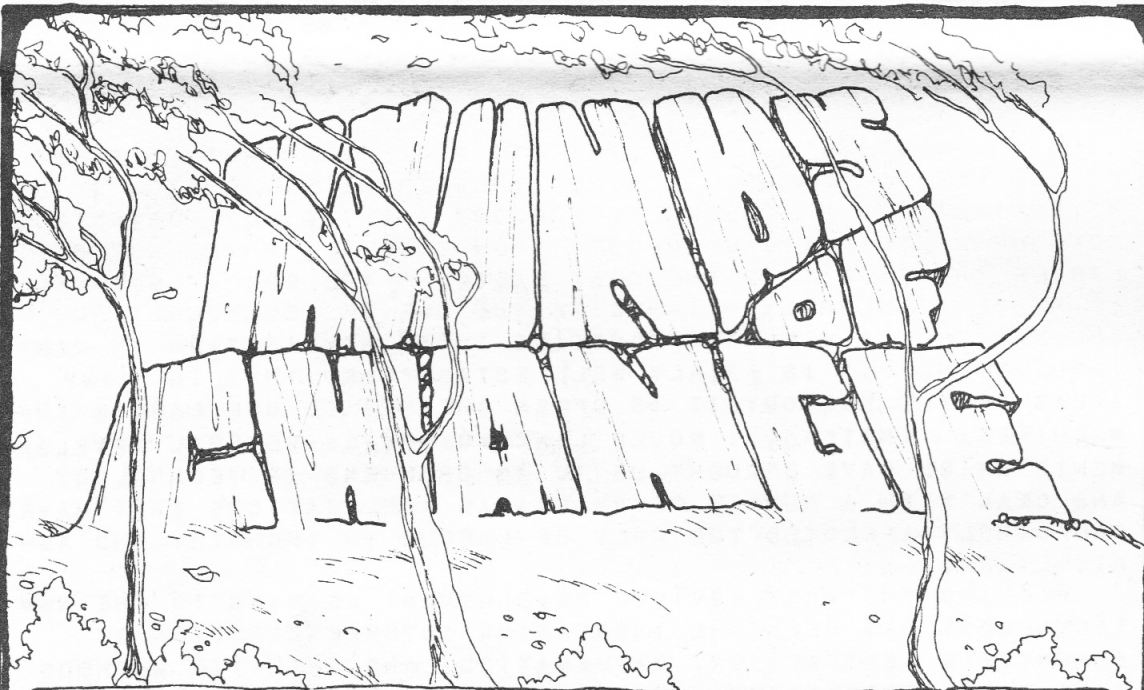
FOR ONE, IT'S EDUCATIONAL!! INCLUDED IS "AN EXEGESIS OF SUPERFICIAL RESEMBLANCES CONCERNING THE ANCIENT TARRAGONIAN METHOD OF DIVINATION", A SPICY PIECE OF LITERATURE COMPLETE WITH 2 FOOTNOTES, 2 'LONG INVOLVED THINGS' (#1 & #2), A DIAGRAM, AND A COMPILER'S NOTE. (IT COMES RECOMMENDED THAT ALL OF THE ABOVE BE TAKEN WITH A GRAIN OF SALT (NOT INCLUDED)).

THE CARDS THEMSELVES ARE DELIGHTFULLY DRAWN AND FUN TO TRIP ON.

Gret &

Celebrate Spring equinox

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**SUKI-YAKI:** RIBBONS OF BEEF, FRESH VEGETABLES, SHIRATAKI (YAM NOODLES), TOFU (BEAN CAKES), COOKED IN A SLIGHTLY THICKENED SOY SAUCE.

"SUKI" REFERS TO THE FIELD PLOW ON WHICH THE DISH IS SAID TO HAVE BEEN ORIGINALLY COOKED.

あ

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(CONTINUED FROM PG. 13)

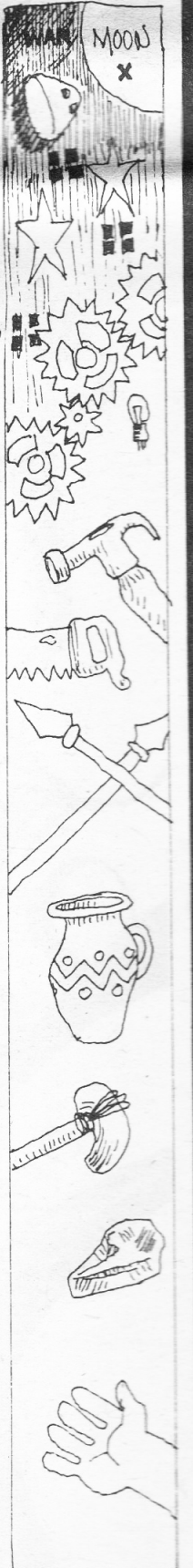
OF THE LABOUR PROCESS, THE EXTENSION AND SOPHISTICATION OF THE DIVISION OF LABOUR. IRONICALLY, BY AN INNER DIALECTIC OF ITS OWN, THE STEADY BREAKDOWN OF TASKS TO AN EVER-INHUMAN DIMENSION, TO AN INTOLERABLY MINUTE, FRAGMENTED SERIES OF OPERATIONS, TO A CRUEL SIMPLIFICATION OF THE WORK PROCESS, SUGGESTS THE MACHINE THAT WILL RECOMBINE ALL THE SEPARATE TASKS OF MANY WORKERS INTO A SINGLE MECHANIZED OPERATION. HISTORICALLY, IT WOULD BE DIFFICULT TO UNDERSTAND HOW MECHANIZED MASS MANUFACTURE EMERGED, HOW THE MACHINE INCREASINGLY DISPLACED LABOUR, WITHOUT TRACING ITS DEVELOPMENT FROM CRAFTSMANSHIP, WHERE AN INDEPENDENT, HIGHLY SKILLED WORKER ENGAGED IN MANY DIVERSE OPERATIONS ON A SINGLE COMMODITY, THROUGH THE PURGATORY OF THE FACTORY, WHERE THESE DIVERSE TASKS WERE PARCELLED OUT AMONG A MULTITUDE OF UNSKILLED OR SEMI-SKILLED EMPLOYEES, TO THE HIGHLY MECHANIZED MILL, WHERE THE TASKS OF MANY WERE LARGELY TAKEN OVER BY MACHINES, MANIPULATED BY A FEW OPERATIVES, AND FINALLY THE AUTOMATED AND CYBERNATED PLANT, WHERE OPERATIVES ARE NOW REPLACED BY SUPERVISORY TECHNICIANS AND HIGHLY SKILLED MAINTENANCE MEN.

LOOKING FURTHER INTO THE MATTER, WE FIND STILL ANOTHER DEVELOPMENT - THE EVOLUTION OF THE MACHINE FROM AN EXTENSION OF THE HUMAN MUSCLES INTO AN EXTENSION OF THE HUMAN NERVOUS SYSTEM. IN THE PAST, BOTH TOOLS AND MACHINES ENHANCED MAN'S MUSCULAR POWER OVER RAW MATERIALS AND NATURAL FORCES. THE MECHANICAL DEVICES AND ENGINES DEVELOPED DURING THE 18TH AND 19TH CENTURIES DID NOT REPLACE HUMAN BICEPS BUT RATHER EXTENDED THEIR EFFECTIVENESS. ALTHOUGH THE MACHINES INCREASED OUTPUT ENORMOUSLY THE WORKER'S MUSCLES AND BRAIN WERE STILL REQUIRED TO OPERATE THEM, EVEN FOR FAIRLY ROUTINE TASKS. THE CALCULUS OF TECHNOLOGICAL ADVANCE COULD BE FORMULATED IN THE STRICT TERMS OF LABOUR PRODUCTIVITY: ONE MAN, USING A GIVEN MACHINE, PRODUCED AS MANY COMMODITIES AS 5, 10, 50, OR 100 BEFORE THE MACHINE WAS EMPLOYED. NASMYTH'S STEAM HAMMER, EXHIBITED IN 1851 FOR EXAMPLE, COULD SHAPE IRON BEAMS WITH ONLY A FEW BLOWS, AN EFFORT THAT WOULD HAVE REQUIRED MANY MAN-HOURS OF LABOUR. BUT THE HAMMER REQUIRED THE MUSCLES AND JUDGEMENT OF A HALF-DOZEN ABLE-BODIED MEN TO PULL, HOLD, AND REMOVE THE CASTING. IN TIME, MUCH OF THIS WORK WAS DIMINISHED BY THE INVENTION OF HANDLING DEVICES, BUT THE LABOUR AND JUDGEMENT INVOLVED IN OPERATING THE MACHINES FORMED AN INDISPENSABLE PART OF THE PRODUCTIVE PROCESS.

TO DEVELOPE FULLY AUTOMATIC MACHINES FOR COMPLEX MASS-MANUFACTURING OPERATIONS REQUIRES THE SUCCESSFUL APPLICATION OF AT LEAST 3 TECHNOLOGICAL PRINCIPLES: A BUILT-IN ABILITY OF THE MACHINE TO CORRECT ITS OWN ERRORS; NEXT, SENSORY DEVICES FOR REPLACING THE VISUAL, AUDITORY, AND TACTILE SENSES OF THE WORKER; AND FINALLY, DEVICES THAT PROVIDE AN APPROXIMATION OF THE WORKER'S MENTAL FACULTIES - JUDGEMENT, SKILL AND MEMORY. THE EFFECTIVE USE OF THESE THREE PRINCIPLES, TO BE SURE, PRESUPPOSES THAT WE HAVE ALREADY DEVELOPED THE TECHNOLOGICAL MEANS, THE EFFECTORS, IF YOU WILL, FOR APPLYING THE SENSORY, CONTROL, AND MIND-LIKE DEVICES TO EVERYDAY INDUSTRIAL OPERATIONS; THAT WE CAN ADAPT EXISTING MACHINES OR DEVELOPE NEW ONES FOR HANDLING, SHAPING, ASSEMBLING, PACKAGING, AND TRANSPORTING SEMI-FINISHED AND FINISHED PRODUCTS.

THE USE OF AUTO MATIC, SELF-CORRECTING CONTROL DEVICES IN INDUSTRIAL OPERATIONS IS NOT NEW. JAMES WATT'S FLYBALL GOVERNOR, INVENTED IN 1788, PROVIDES AN EARLY MECHANICAL EXAMPLE OF HOW STEAM ENGINES WERE SELF-REGULATED. ATTACHED BY METAL ARMS TO THE ENGINE VALVE, THE GOVERNOR ESSENTIALLY CONSISTS OF A THIN ROTATING ROD SUPPORTING TWO FREELY MOUNTED METAL BALLS. IF THE ENGINE BEGINS TO OPERATE TOO RAPIDLY, THE INCREASED ROTATION OF THE ROD IMPELS THE BALLS OUTWARD BY CENTRIFUGAL FORCE, CLOSING THE VALVE; CONVERSELY, IF THE VALVE DOES NOT ADMIT SUFFICIENT STEAM TO OPERATE THE ENGINE AT THE DESIRED RATE, THE BALLS COLLAPSE INWARDLY, OPENING THE VALVE FURTHER. A SIMILAR PRINCIPLE IS INVOLVED IN THE OPERATION OF THERMOSTATICALLY CONTROLLED HEATING EQUIPMENT. THE THERMOSTAT, PRESET BY A DIAL TO A DESIRED TEMPERATURE LEVEL, AUTOMATICALLY STARTS UP HEATING EQUIPMENT WHEN THE TEMPERATURE FALLS AND TURNS OFF THE EQUIPMENT WHEN IT RISES.

BOTH CONTROL DEVICES ILLUSTRATE WHAT IS NOW CALLED THE "FEEDBACK PRINCIPLE". IN MODERN ELECTRONIC EQUIPMENT, THE DEVIATION OF A MACHINE FROM A DESIRED LEVEL OF OPERATION PRODUCES ELECTRICAL SIGNALS WHICH ARE THEN USED BY THE CONTROL DEVICE TO CORRECT THE DEVIATION OR ERROR. THE ELECTRICAL SIGNALS INDUCED BY THE ERROR ARE AMPLIFIED AND FED BACK BY THE CONTROL SYSTEM TO OTHER DEVICES WHICH ADJUST THE MACHINE. A CONTROL SYSTEM IN WHICH DEPARTURE FROM THE NORM IS ACTUALLY USED TO ADJUST A MACHINE IS CALLED A CLOSED SYSTEM. THIS MAY BE CONTRASTED WITH AN OPEN SYSTEM - SAY, A MANUALLY OPERATED WALL SWITCH OR THE ARMS THAT AUTOMATICALLY ROTATE AN ELECTRIC FAN - IN WHICH THE CONTROL OPERATES WITHOUT REGARD TO THE FUNCTION OF THE DEVICE. THUS, IF THE WALL SWITCH IS FLICKED, ELECTRIC LIGHTS GO ON OR OFF QUITE ASIDE FROM WHETHER IT'S NIGHT OR DAY; SIMILARLY, THE ELECTRIC FAN WILL ROTATE AT THE SAME SPEED WHETHER THE ROOM IS



(CONTINUED ON PG.15)

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(CONTINUED FROM PG. 14)

Obviously, an important step toward developing self-regulating control mechanisms is the discovery of sensory devices. Today, these consist of thermocouples, photo electric cells, x-ray machines, television cameras, and radar transmitters. Together or singly, they provide machines with an amazing degree of autonomy. Even without computers, these sensory devices make it possible for man to engage in extremely hazardous operations by remote control, placing a great deal of distance between the worker and the job. They can also be used to turn many traditional open systems into closed ones, thereby expanding the scope of automatic operations. For example, an electric clock represents a fairly simple open system; its effectiveness depends entirely upon mechanical factors. Regulated by a photo-electric cell that turns it off when daylight approaches, the light flexible device that responds to daily variations in sunrise and sunset. It is now meshed directly with its function.

With the advent of the computer, we enter into an entirely new dimension of industrial control systems. The computer is capable of performing all the routine tasks that ordinarily burdened the mind of the worker a generation or so ago. Basically, the modern digital computer is an electronic calculator capable of performing arithmetical operations enormous-ly faster than the human brain. (My discussion on computers in this article will deal entirely with digital computers.) This element of speed is a crucial fact: the enormous rapidity of computer operations - a quantitative superiority of computer over human calculations - has a profound qualitative significance. By virtue of its speed, the computer can perform advanced, highly sophisticated mathematical and logical operations. Supported by memory units that store millions of bits of information, and using binary arithmetic (the substitution of the digits 0 and 1 for the digits 0 through 9), a properly programmed digital computer can perform operations that approximate many highly developed logical activities of the mind. It is arguable whether "computer intelligence" is or ever will be, creative or innovative, although every few years brings sweeping, often revolutionary changes in computer technology and programming. But there is no doubt that the digital computer is capable of taking over all the onerous and distinctly uncreative mental tasks of man in industry, science, engineering, information retrieval, record-keeping, and transportation. Modern man, in effect, has produced an electronic "mind" for co-ordinating, guiding, and evaluating most of his routine industrial operations. Properly used within the sphere of competence for which they are designed, computers are faster and more efficient than man himself.

(CONT. NEXT ISSUE)

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